

In re application of JAMES E. TURNER et al.
Serial No. 07/535,967

Filed: June 8, 1990

For: NICOTINE-IMPERMEABLE CONTAINER AND METHOD OF FABRICATING THE SAME

THE COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA CLAIMS	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	* 24	MINUS	** 25	=	0	x 10 =	\$		x 20 =	\$ 0
INDEP.	* 3	MINUS	*** 3	=	0	x 36 =	\$		x 72 =	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 110 =	\$		+ 220 =	\$ 0
						TOTAL ADDIT. FEE	\$		OR TOTAL	\$ 0

*If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

**If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 16-2435. In the amount of \$ _____. A duplicate copy of this sheet is attached.
- ☐ A check in the amount of \$ _____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2435. A duplicate copy of this sheet is attached.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

RESPECTFULLY SUBMITTED,

Paul E. Krieger, Reg. No. 25,886
PRAVEL, GAMBRELL, HEWITT, KIMBALL & KRIEGER
(713) 850-0909



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor:	JAMES E. TURNER et al.	\$	Group Art Unit: 3302
Filed:	June 8, 1990	\$	
Serial No.:	07/535,967	\$	
For:	NICOTINE-IMPERMEABLE CONTAINER AND METHOD OF FABRICATING THE SAME	\$	Examiner: Jennifer Doyle
		\$	
		\$	
		\$	Atty Ref: A89675US

CERTIFICATION UNDER § 1.97(e)(2)

Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Dear Sir:

The undersigned hereby certifies, in accordance with 37 C.F.R. § 1.97(e)(2), that no item of information contained in the attached Information Disclosure Statement was cited in a communication from a foreign patent office in the above-referenced application's counterpart filed in another country, or, to the knowledge of the undersigned, after making reasonable inquiry, was known to any individual designated in 37 C.F.R. § 1.56(c) more than three months prior to the filing of the attached Information Disclosure Statement.

Respectfully submitted,


Paul E. Krieger
Registration No. 25,886

Date: May 19, 1992

PRAVEL, GAMBRELL, HEWITT,
KIMBALL & KRIEGER
1177 West Loop South, 10th Floor
Houston, Texas 77027-9095
(713) 850-0909



CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on May 19, 1992.



Paul E. Krieger
Registration No. 25,886